

# ***COLUMBIA COUNTY BOARD OF COMMISSIONERS***

## **Meeting Agenda**

**December 27, 2010**

**7:00 pm**

- **Public Hearing: 2011 Budget Adoptions**
- **2011 – 2016 Capital Improvement Program**

### **Miscellaneous:**

- **Letter: Asotin County - Fish and Wildlife Commission Appointment**
- **Indigent Defense Contract**
- **Invoice: Washington State Association of Counties – Membership Dues**